

**When telephoning, please ask for:**  
**Direct dial**  
**Email**

Laura Webb  
0115 914 8511  
constitutionalservices@rushcliffe.gov.uk



**Our reference:**  
**Your reference:**  
**Date:**

Wednesday, 3 October 2018

To all Members of the Partnership Delivery Group

Dear Councillor

A Meeting of the Partnership Delivery Group will be held on Tuesday, 16 October 2018 at 7.00 pm in the Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

A handwritten signature in black ink, appearing to read 'S Sull'.

Sanjit Sull  
Monitoring Officer

## **AGENDA**

1. Apologies for absence
2. Declarations of Interest
3. Minutes of the Meeting held on 3 July 2018 (Pages 1 - 6)
4. Building Control Agreement with South Kesteven District Council (Pages 7 - 14)

The report of the Executive Manager – Communities.

5. Review of Metropolitan Housing Partnership (Pages 15 - 18)

The report of the Executive Manager – Neighbourhoods.

6. Work Programme (Pages 19 - 20)

The report of the Executive Manager – Finance and Corporate Services.

### **Rushcliffe Community Contact Centre**

Rectory Road  
West Bridgford  
Nottingham  
NG2 6BU

### **In person**

Monday to Friday  
8.30am - 5pm  
First Saturday of  
each month  
9am - 1pm

### **By telephone**

Monday to Friday  
8.30am - 5pm

### **Telephone:**

0115 981 9911

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### **Postal address**

Rushcliffe Borough  
Council  
Rushcliffe Arena  
Rugby Road  
West Bridgford  
Nottingham  
NG2 7YG



## Membership

Chairman: Councillor J Cottee

Vice-Chairman: Councillor S Bailey

Councillors: R Hetherington, J Lungley, Mrs M Males, R Mallender, A Phillips, L Plant and Mrs J Smith

<b>Meeting Room Guidance</b>
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**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

<b>Recording at Meetings</b>
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